# NOTES: "Remember... God's Steadfast Love" Deuteronomy 5:22-33

## WELCOME

My name is Tim Do consulting work w/ churches Been coming up from PDX to help regularly for 3 weeks shy of 2 YEARS Worked with music Now helping w/ preaching support Great to be with you all again

# INTRO

Today = finishing up brief series "The Plains of Moab" - Remembering God's Saving Work

Looking at a passage in Deuteronomy Israel @ a key turning point After wondering for decades in the "wilderness" - nomadic On the edge of entering land God promised them A new chapter in their life as God's OT people

SCB = similar place On the verge of significant change A new chapter in the life of this church

This series → look back on God's faithfulness look forward to the what he has in store in the coming season

So let's look one more time at Deuteronomy 5...

# **RESPONDING TO GOD'S LAW 5:22-33**

## Setting the stage...

Moses gathers Israel for his final message

Gives a bit of a historical review - 1:6-3:29 From the giving of the law at Horeb/Sinai to the present Ending w/ God's judgement on Moses to not enter the land 3:23-29

Teaches on covenant as he prepares to read the 10 commandments ch4 He retells the story of God giving his law Starting with

The giving of the 10 commandments ch. 5:1-21

What follows in ch. 5:

- the people respond to God's law
- then God responds to the people

# The people respond to Moses reading the 10 commandments 5:22-27

v.22-23  $\rightarrow$  the people see Moses on the mountain w/ fire, cloud & thick darkness

Moses comes down The leaders of all 12 tribes come to him they say...

<sup>24</sup> And you said, 'Behold, the Lord our God has shown us his glory and greatness, and we have heard his voice out of the midst of the fire. This day **we have seen God speak with man, and man still live**.

They believe from other teaching That NO ONE can hear God's voice and live

#### They say...

<sup>26</sup> For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of fire as we have, **and has still lived**?

They are amazed by what just happened They are FREAKED OUT by what just happened !!!

So...

<sup>27</sup> Go near and hear all that the Lord our God will say, and speak to us all that the Lord our God will speak to you, and we will hear and do it.'

"How about you go talk to God some more And then tell us what he says He seems to like you And we don't want to push our luck...

Then, tell us what he wants us to do And we'll do it!!! "

Moses continues to tell the story as...

## God responds to the people 5:28-33

<sup>28</sup> "And the Lord heard your words, when you spoke to me. And the Lord said to me, '**I have** heard the words of this people, which they have spoken to you.

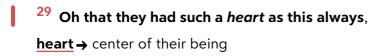
God hears their response And he approves of their reverence & humility They rightly fear & revere God And commit to obey his word

God says:

They are right in all that they have spoken.

But then God says something really interesting This is the key verse we are going to look at and unpack

He approves of their initial response But there's a catch...



to **fear me fear →** reverence

and to **keep all my commandments**, **keep** - observe, be careful to observe

that it might go well with them and with their descendants forever!

Notice that it starts with  $Oh... \rightarrow$  "sigh of lament" This is the key to understanding what God is saying And how he feels about their response

God says... "This is a good response If only that would ALWAYS be their response To revere my name and my word To carefully observe all I command them For their own good And the benefit of both them And all their future generations BUT... I know it won't be this way I know they will NOT always follow my words And it grieves me deeply"

This about this... God knew his people would NOT carefully observe his teaching And yet he continued to give it anyway Why? To what end? What's the point?

We'll reflect more on this in a few

God gives this cryptic lament and then continues to instruct his people...

> <sup>30</sup> Go and say to them, "**Return to your tents**." <sup>31</sup> But **you, stand here by me, and I will tell you the whole commandment** and the statutes and the rules that you shall teach them, **that they may do them in the land that I am giving them to possess**.'

He says The people can go back to their tents Moses, I'll give you all the rest of my law And you teach it to the people

> 32 You shall be careful (same word as keep in v29 - carefully observe) therefore to do as the Lord your God has commanded you.

You shall not turn aside to the right hand or to the left. <sup>33</sup> You shall walk in all the way that the Lord your God has commanded you, that you may live, and that it may go well with you, and that you may live long in the land that you shall possess.

God's way = metaphorical path to follow Don't turn from the path of my teaching Like The Mandalorian - "this is the way"

If you stay on the path  $\rightarrow$  it will go well with you - long life If you don't  $\rightarrow$  it will not

So... Do they stay on "the path" ???

### What happens next...

Starting w/ ch. 6 Moses reviews all God told him As he went back up on the mountain 20 more chapters

How do the people respond?

Moses up there hearing from God  $\rightarrow$  40 days Part way through the people get antsy & anxious

The people who just days before said to Moses, *"Go hear from God, teach us and we will hear & obey."* Gather up all the precious metals they can find Make an idol to worship Cast a Golden Calf and put their hope it it for direction & provision Because they assume Moses died

A little bit of time Some anxiety and uncertainty And they quickly turn from "the path" God called them to

And this is how it goes for Israel Remember the meaning of their name = struggles w/ God Over and over God leads them Provides for them They follow him for a bit And then turn away

Joshua leads them into Canaan They get the land But things are rough after Joshua dies The time of the Judges - "where everyone did what was right in their own eyes" Then they look to a king for answers - turning from God Best it ever got was David & Solomon → 100 years - mixed bag Downward spiral of judgement & exile

#### Conquered & ruled by Assyria, Babylon, Persia

God laments in a very similar way to Deut 5 in Isa 48:

"Oh that you had paid attention to my commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea;" (Isaiah 48:18, ESV)

Again and again they turn from him and his commands There are consequences But he never turns away from them He always keeps loving them

And what about his promised land? Continually conquered and occupied Persia gives way to Greece Greece gives way to Rome

And that leads to...

## JESUS

Jesus came As a fulfillment of all God's promises to Israel Unlike any other human before or since

Jesus perfectly followed God's law But God's people had made up their own version of the law Adding rule on top of rule → till it started to look like the IRS tax code And Jesus took great delight in defying their laws

Because of this they saw him as a threat to what they'd built They rejected him

And as he entered Jerusalem for the last time before his death...

#### Jesus echos the lament of Deuteronomy

"O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!" (Matthew 23:37, ESV)

John describes it this way:

- <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him.
- <sup>11</sup> He came to his own, and his own people did not receive him. (Jn 1:10-11)

Jewish leaders had him killed As Jesus died on a humiliating Roman cross He took all our rebellion onto himself All the ways we failed to follow his instruction Making a way to know God apart from following the letter of the law

#### We are saved by following Jesus, not following his rules!

Paul describes this in Romans 3...

<sup>20</sup> For **by works of the law no human being will be justified in his sight**, since through the law comes **knowledge of sin** 

<sup>21</sup> But now the righteousness of God has been manifested **apart from the law**, although the Law and the Prophets bear witness to it—<sup>22</sup> the righteousness of God **through faith in Jesus Christ** for all who believe. For there is no distinction: <sup>23</sup> for **all have sinned and fall short of the glory of God**, <sup>24</sup> and are justified by his **grace as a gift**, through the redemption that is in Christ Jesus,

#### So what is God's law and instruction for?

"So then, the law was **our guardian** until Christ came, in order that we might be justified by faith." (Galatians 3:24, ESV)

Paul says The law was our guardian It pointed the way to right living But ultimately pointed to our need for a Savior

#### JESUS !!!

God's OT law In a similar way to Jesus' sermon on the mount Along with all the other ethical, behavioral & moral commands of scripture Were given for our instruction To show us how his kingdom people should live

This teaching should guide our lives But following the rules does not earn God's favor in itself No one can follow them closely enough (Rom. 3:20) God gave them in full knowledge of all the ways we would fall short to reveal sin and heighten our need for Jesus

And so I want you to...

## **REMEMBER GOD'S STEADFAST LOVE**

God's love in the OT = **Steadfast Love** - Heb. *HESED* Shows up 245 times in the OT

"Never Stopping, Never Giving Up, Unbreaking, Always and Forever Love" Sally Lloyd Jones - Jesus Storybook Bible

Covenant love One sided Not dependent on performance In the NT this is called **GRACE** 

What is grace? Grace is love that **seeks you out** when you have **nothing to give in return**. Grace is love coming at you that has **nothing to do with you**. Grace is **being loved when you are unlovable**. It is being loved when you are the opposite of lovable... Grace is a love that has nothing to do with you, the beloved. It has everything and only to do with the lover. Grace is **irrational** in the sense that it has **nothing to do with weights and measures**. It has nothing to do with my **intrinsic qualities or so-called 'gifts'** (whatever they may be). It reflects a decision on the part of the giver, the one who loves, in relation to the receiver, the one who is loved, that **negates any qualifications the receiver may personally hold....Grace is ONE-WAY LOVE**. In steadfast love and grace God teaches us Leading us through his word Patiently forgiving us for our failure Loving us with a: Never Stopping, Never Giving Up, Unbreaking, Always and Forever Love

Until we enter the true and final "promised land" When Jesus returns And we are with him forever

That, my friends Is the good news of the gospel The only truly good news That you can find in this world That has no catch

And so a few...

# **CLOSING WORDS FOR SCB**

#### Remember God's steadfast love to Sound City Bible

Began in 2006 Multi-site "satellite service" of a mega-church called Mars Hill like a video overflow room for the north burbs As MH grew you were the guinea pig for every model and structure we tried And there were a LOT of them MH died in 2014 in conflict & controversy But you continued as an independent church Lived a nomadic life for years (not unlike Israel) Eventually joined w/ Martha Lake Baptist Settled here in this building Held fast through a pandemic and divisive times Now going through a key leadership transition

God has been SO GOOD to SCB I have been in vocational ministry for 26 years - almost to the day I've seen a LOT of churches fold under the weight of less drama than I just listed Your story defies logic and church leadership models It is a testimony of God's grace His steadfast love for you!

#### Remember God's promised land is with Jesus

God promised his people a land flowing with milk and honey Where their descendants would grow like the stars in the sky And make them a people drawn from all nations He led them to Canaan But since they got the land under Joshua's leadership To the present day - as we speak That land is still contested

Either God is not very good at keeping promises Or he had something else in mind

God's ultimate promised land Is the new Jerusalem The fully realized kingdom of God That comes down from the sky And makes all things new When Jesus returns As described at the end of Revelation

It's SUPER tempting to desire God's promised land on earth Through your family Through political leadership - election year Through your church

These are all good things

But only a foretaste of God's promises fulfilled And will always be a mixed bag

It will be tempting for some of you to think of Reece As a bit of a Moses Sent to lead you to a promised land of better days But once you get to know Reece And Reece gets to know you Neither of you will seem as spectacular as you seem today Just like your spouse, kids, job and country

I thank God for Reece And I believe he will be a blessing to you But continue to hope most deeply in God's steadfast love through Jesus Then, when you fail each other There will be grace

#### Thank you...

I started in church leadership in March of '98 - almost 26 years ago I was 23 I left local church leadership in '21 - age 46 Half my life on church staff Amazing things happened Really painful things happened I needed a break more than I realized God opened doors for me to serve churches more broadly Teaching, music, training, coaching, consulting

Teaching, music, training, coaching, consulting I love the church But also wanted to keep some distance for a time From the pressure & drama I needed to heal I have Still a lot to go - Won't be fully healed till I see Jesus I still cared for people But from more of a distance I was guarded

Then I started working with you early '22 Started as pure consulting role Helping from a distance But slowly - imperceptibly - it became something deeper I got to know more of you You encouraged me in many ways I was able to encourage you at times I began calling SCB my "church home away from home" You became DEAR brothers and sisters to me

Then, last month I was preparing to preach how Jesus brings peace in our anxiety It was a very personal message for me I struggle with anxiety in many ways And the week before my sermon was a DOOZY I was in final prep And praying for a number of you by name Those who I know struggle with anxiety And I heard God's voice suddenly and almost audibly That as I have preached these last 6 months That you have "nursed my shepherd's heart back to life"

It was a stark and clear image Of recovering from an injury in the hospital Slow recovery Bit by bit being able to walk again In gifts I used to walk in more confidently But got beat down along the way by a lot of pain

I don't know exactly where God is leading me in this practically But I know he has deeply formed me through my time with you And I will always be thankful for these years I praise God for all he has done in and through and around SCB To sustain it And how you have ministered to me

Remember his love and grace going forward Can't wait to see what he does in and through you

## RESPONSE

#### COMMUNION

Remember Jesus died for all the ways you fall short Whether you work hard to follow all the rules Or you push back against any rules at all Jesus died for you So that you could know God He patiently waits for you to follow him Knowing full well all the ways you would not

We remember his body broken in bread And his blood shed in wine or juice

Anyone who believes this is welcome to come forward

#### SONG

Sing Holy Spirit Crying out for more of God's presence To become more aware of his love in our lives