Reasons to be Thankful 1 Thessalonians 1:1-5a 1 & 2 Thessalonians April 23, 2023

Introduction

- Every good parent loves to give good gifts to their kids | Luke 11, Myeong preached about it
- But good parents <u>also</u> know when it's not good for them
 - They can still really love the gift, as long as they show gratitude
- Nobody likes an ingrate. A spoiled brat. Veruca Salt.
- I will argue that every single one of us struggles—to one extent or another—with it
- But I will also argue that God offers us a way to live in his love with gratitude
 - o 1 & 2 Thes really help us see the goodness of God leading to thankful

(big idea) When we truly see the goodness of God, we can't help but be thankful

A Warm Greeting

1 Thessalonians 1 Paul, Silvanus, and Timothy: To the church of the Thessalonians in God the Father and the Lord Jesus Christ. Grace to you and peace. We always thank God for all of you...

- Group authorship | Almost always "we" in this letter
 - o Paul: Hebrew name Sha'ul, major life transition once encountering Jesus
 - o Timothy: young pastor in training, Acts 16, half Jewish/Greek, letters of Timothy
 - Silvanus: Latin version of the Hebrew name...Silas! Jerusalem council, travel partner, also mentioned as a writer in 1st Peter
- A church in Thessalonica, but what's more important is being in God the Father and Jesus
- "Grace and peace" is a standard greeting in Paul's letters
- Thankfulness is introduced right out of the gate

1) why they are thankful, 2) what they are thankful for, and 3) how we can have this gratitude.

Where and when? Everywhere and always!

I. The "Why" of Thankfulness

1 Thessalonians 1² We always thank God for all of you, making mention of you constantly in our prayers. ³ We recall, in the presence of our God and Father, your work produced by faith, your labor motivated by love, and your endurance inspired by hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters loved by God, that he has chosen you, ⁵ because our gospel did not come to you in word only, but also in power, in the Holy Spirit, and with full assurance.

- No generic gratitude here | Worldly gratitude is always about circumstances, money, family
- This is a specific gospel gratitude. You've heard this message and it's changed everything

A Gospel That Is...

- 1. Trinitarian | Father...Lord Jesus...Holy Spirit
 - a. God is three in one, creating all things out of the overflow of relationship and love
 - b. Redemption: right focus on Jesus: perfect life, sacrificial death, resurrection!
 - i. But all 3 persons are indispensably involved!!
- 2. Loving | brothers and sisters loved by God
 - a. Grounded in the Trinity, eternal relationship of love
 - b. Redemption: for God so *loved* the world that the Son was sent
- 3. Intentional | ...chosen by God
 - a. People get wrapped up in the language of chosen, elect, predestined
 - b. God wanted you and did everything for you to be redeemed
- 4. Assuring | ...with full assurance
 - a. Because God chose you, and because the payment was made in Christ's blood, you can have confidence and assurance
 - b. Well-meaning Christians can instill fear about salvation in order to prevent sin
 - i. Of course don't sin! But assurance is a better motivator
- 5. Received by faith | ...works produced by faith
 - a. You must believe that it's true | GOSPEL INVITATION
- 6. Relational | ...all of you, plural "y'all"
 - a. Saved, forgiven, loved, chosen, and brought into a family!!
- A gospel-gratitude doesn't shift up and down with our circumstances
- On your good/bad days, rich/poor, healthy/sick...the tomb is still empty!
 - No, don't do Christian platitudes of minimize suffering and hardship
 - But, YES make the gospel the foundation for your gratitude

What They're Grateful For

- **1 Thessalonians 1** We recall, in the presence of our God and Father, your work produced by faith, your labor motivated by love, and your endurance inspired by hope in our Lord Jesus Christ.
 - Specific things that the message of the gospel does in the lives of believers
 - Faith...hope...love...sound familiar???
 - o Rom. 5:1-5; 1 Cor. 13:13; Gal. 5:5-6; Col. 1:4-5; 1 Pet. 1:21-22; Heb. 10:22-24

Grateful for Hearts

- 1. Faith | Belief, trust, loyalty
 - a. Sounds very Christian-ey, but these other words help fill it out
 - b. I believe the news, I trust the claims, I am loyal to the Messiah
- 2. Love | Affection + intention
 - a. Two realities that, on their own, can be a problem: feeling vs acting

- b. Different people can lean in to their strengths, but work on the weaknesses
- 3. Hope | Future confidence
 - a. Christian hope is not a "wish upon a star"
 - b. The hope we have is grounded in the past reality that the tomb is empty

Paul, Timothy, and Silas are grateful for gospel-shaped hearts, but also for tangible realities...

Grateful for Results

- 1. Work | Gospel behavior
 - a. Focused more on character, good works, not sinning, acting in a godly way
- 2. Labor | Gospel service
 - a. Feeding the hungry, telling others the gospel message, sending money

Gene Green Here the word most likely refers to any kind of self-sacrificing labor the believers engaged in as they served those both inside and outside the community.

*Probably can't be too dogmatic about how best define these words

- **But together, it's demonstrated actions that are a blessing to others
 - 3. Endurance | Godly grit
 - a. Pressure in Thessalonica, mocking, ostracizing, hard persecution

The reason that they are grateful is the gospel
They are for the things the gospel message does in the hearts and lives of believers
Let's land the plane by thinking how we can be grateful

(big idea style) Ground your gratitude in the gospel

Gospel-Grounded Gratitude (Remind yourself!!)

- 1. Every good thing we have is a gift from God
 - a. North Seattle affluent suburbs, it's easy to compare
- 2. Every hardship we experience is an opportunity
 - a. Kill the idols of comfort and convenience
 - b. Opportunity to experience God's true comfort
 - c. Re-oriented to what's truly important
- 3. Every day, the tomb is still empty
 - a. If the worst thing happens and we die, we will rise with Christ
 - b. When he returns, we will reign with him forever